How does activism reveal a worldview? Further resources

**Vandana Shiva**

Further reading, listening or viewing

An economy of abundance: how to foster bottom-up development? – YouTube – Shiva’s short talk at the Pope’s conference ‘Economy of Francesco’ (from 3:36-14:54)

Vandana Shiva speaks at Religions for the Earth Multi-faith Climate Service – YouTube

Religions for the Earth: Vandana Shiva: In Harm’s Way – YouTube


Books by Vandana Shiva include:

*Water Wars: Privatization, Pollution and Profit* (South End Press 2002)

*Biopiracy: The Plunder of Nature and Knowledge* (South End Press 1999)

*Stolen Harvest: The Hijacking of the Global Food Supply* (South End Press 1999)


*Monocultures of the Mind: Perspectives on Biodiversity and Biotechnology* (Third World Network 1993)

*Oneness Vs the 1%: shattering illusions, seeding freedom* (Women Unlimited 2018)

**Vandana says:**

‘Not only did I read the encyclical of Pope Francis *Laudato si’, but I participated in the dialogue in the Vatican on how to redefine the economics and move beyond the economics of indifference. When I read *Laudato si* I felt like I was reading our ancient Vedic texts, especially Atharvaveda, about our duty to have respect for the Earth and all its creatures.’

(Vandana Shiva, in Marco Bellizi, ‘Così l’uomo è diventato una tecnologia obsoleta’, Osservatore Romano, Nov. 19, 2020; translation by DeepL.com)

**Riz Ahmed**

Further reading, listening or viewing

You can watch excerpts of Riz Ahmed’s speech, and find out more about the Riz Test here: www.riztest.com

Interview with Riz Ahmed, NME online, Riz Ahmed: ‘Representation stretches culture – it might even heal people’ (nme.com) (30th March 2020)

**Peter Tatchell**

Further reading, listening or viewing

*Retoday* Magazine, Spring 2019, ‘Human Rights and Gay Cake’


A Short History of LGBT Rights in the UK – The British Library (bl.uk)

Peter Tatchell Foundation: Speaking out for Human Rights

**Peter says:**

‘Organised religion is the world’s greatest fount of obscurantism, prejudice, superstition and oppression. It has caused misery to billions of people for millennia and continues to do so in many countries. So how come I was once in thrall to it?

‘Nowadays, I am a human rights activist motivated by love and compassion for other people. I do evidence-based campaigning, based on humanitarian and rational values.’

**My journey from Christianity to Humanism, Peter Tatchell Foundation**